INTERNATIONAL BULLETIN OF MISSIONARY RESEARCH

INDEX—VOLUME 9

January through October 1985

(pages 1–48 are in the January issue;
pp. 49–96 in April; pp. 97–144 in July;
and pp. 145–208 in October)

ARTICLES

"And Brought Forth Fruit an Hundredfold": Sharing Western Documentation Resources with the Third World by Microfiche, by Harold W. Turner, 110–114.

Anglicans in China: A History of the Chung Hua Sheng Kung Hui, by G. Francis S. Gray, 71.

Annual Statistical Table on Global Mission: 1985, by David B. Barrett, 30–31.

The Attitude of the Church towards the Followers of Other Religions, by the Secretariat for Non-Christians (March 3, 1984), 187–191.

Blake, Eugene Carson [obituary], 167.

Cauthen, Baker James [obituary], 114.

The Challenge of the Gospel in Nicaragua, by John Stam, 5–8.

The China History Project of the Passionist Congregation, by Robert Carbonneau, C.P., 69–70.

China Mission Studies (1550–1800) Bulletin, by David E. Mungello, 109.

Chinese Recorder—Index and Biographical Guide: Strategies Used in Creating a Multivolume Work on China and Asia, by Kathleen L. Lodwick, 74–76.

The Church and Other Religions, by Thomas F. Stransky, C.S.P., 154–158.

The Columban History Project, by Parig Digan, S.S.C., 76–77.

Computerized Data Retrieval—The Maryknoll China History Project, by Susan Perry, 61.

The Covenant Restructured: A Shift in Afrikaner Ideology, by Charles Villa-Vicencio, 13–16.

Crisis Management in the Event of Arrest, Disappearance, or Death of Mission Personnel, by United States Catholic Mission Association, 115–116.

Current Research on the History of the Jesuits and China, by Theodore N. Foss, 62.

The Declaration on the Relation of the Church to Non-Christian Religions *(Nostra Aetate)*, by Pope Paul VI (October 28, 1965), 186–197.

Diary of a Country Missioner—Manchuria, 1940, Selected and Introduced by Donald MacInnis, 56–59.

Documentary Sources in the United States for Foreign Missions Research: A Select Bibliography and Checklist, by Robert Shuster, 19–29.

Efforts of the Imperial German Government to Establish a Protectorate over the German Catholic Missions in South Shantung, by Karl Josef Rivinius, S.V.D., 71–74.

The Evolution of Evangelical Mission Theology since World War II, by Arthur F. Glasser, 9–13.

Fifteen Outstanding Books of 1984 for Mission Studies, 41.

Goodall, Norman [obituary], 114.

A History of the English Presbyterian Mission in East Guangdong Province, by George Hood, 77.

Hopewell, James F. [obituary], 8.

Interpreting *Nostra Aetate* through Postconciliar Teaching, by Eugene J. Fisher, 158–165.

KomMissieMemoires: An Oral History Project of Dutch Catholic Missions, by John M. Hogema, C.S.Sp., 78–79.

The Legacy of C. F. Andrews, by Eric J. Sharpe, 117–121.

The Legacy of V. S. Azariah, by Carol Graham, 16–19.

The Maryknoll China History Project, by Jean-Paul Wiest, 50–56.

The Midwest China Oral History Collection, by Jane Baker Koons, 66–68.

Mission Theology Revisited: Keeping Up with the Crises, by William B. Frazier, M.M., 168–182.

Noteworthy, 68, 167.

Personalia, 8.

Recommended [New journals for mission studies], 70.

Resources [for China Mission Research] in the Archives of the Billy Graham Center, by Paul A. Ericksen, 106–107.

Resources [for China Mission Research] in Yale Divinity School Library, by Martha Lund Smalley and Stephen L. Peterson, 104–106.

Responses to the Article by William B. Frazier, M.M., by Carlos Pape, S.V.D., 182–183; by James A. Scherer, 183–184; by Tom Houston, 184–185.

Rhoades, Ruby [obituary], 114.

Roman Catholic Missions since Vatican II: An Evangelical Assessment, by Paul E. Pierson, 165–167.

Sample Findings from Interviews with Maryknoll Sisters, by Patricia Jacobsen, M.M., 59–61.

Sharper, Philip J. [obituary], 114.

Scholars' Guide to China Mission Resources in the Libraries and Archives of the United States, by Archie R. Crouch, 107–109.

Southern Baptist China Mission History Project, by Frank K. Means, 64–65.

Tensions in the Catholic Magisterium about Mission and Other Religions, by William R. Burrows, S.V.D., 2–4.

Theological Mass Movements in China, by K. H. Ting, 98–102.

United States Catholic Missionaries [serving abroad, 1984], 75.

Vatican II's *Ad Genies:* A Twenty-Year Retrospective, by W. Richey Hogg, 146–154.

Visser 't Hooft, W. A. [obituary], 167.

INTERNATIONAL BULLETIN OF MISSIONARY RESEARCH

INDEX—VOLUME 9

January through October 1985

(pages 1–48 are in the January issue;
pp. 49–96 in April; pp. 97–144 in July;
and pp. 145–208 in October)

ARTICLES

"And Brought Forth Fruit an Hundredfold": Sharing Western Documentation Resources with the Third World by Microfiche, by Harold W. Turner, 110–114.

Anglicans in China: A History of the Chung Hua Sheng Kung Hui, by G. Francis S. Gray, 71.

Annual Statistical Table on Global Mission: 1985, by David B. Barrett, 30–31.

The Attitude of the Church towards the Followers of Other Religions, by the Secretariat for Non-Christians (March 3, 1984), 187–191.

Blake, Eugene Carson [obituary], 167.

Cauthen, Baker James [obituary], 114.

The Challenge of the Gospel in Nicaragua, by John Stam, 5–8.

The China History Project of the Passionist Congregation, by Robert Carbonneau, C.P., 69–70.

China Mission Studies (1550–1800) Bulletin, by David E. Mungello, 109.

Chinese Recorder—Index and Biographical Guide: Strategies Used in Creating a Multivolume Work on China and Asia, by Kathleen L. Lodwick, 74–76.

The Church and Other Religions, by Thomas F. Stransky, C.S.P., 154–158.

The Columban History Project, by Parig Digan, S.S.C., 76–77.

Computerized Data Retrieval—The Maryknoll China History Project, by Susan Perry, 61.

The Covenant Restructured: A Shift in Afrikaner Ideology, by Charles Villa-Vicencio, 13–16.

Crisis Management in the Event of Arrest, Disappearance, or Death of Mission Personnel, by United States Catholic Mission Association, 115–116.

Current Research on the History of the Jesuits and China, by Theodore N. Foss, 62.

The Declaration on the Relation of the Church to Non-Christian Religions *(Nostra Aetate)*, by Pope Paul VI (October 28, 1965), 186–197.

Diary of a Country Missioner—Manchuria, 1940, Selected and Introduced by Donald MacInnis, 56–59.

Documentary Sources in the United States for Foreign Missions Research: A Select Bibliography and Checklist, by Robert Shuster, 19–29.

Efforts of the Imperial German Government to Establish a Protectorate over the German Catholic Missions in South Shantung, by Karl Josef Rivinius, S.V.D., 71–74.

The Evolution of Evangelical Mission Theology since World War II, by Arthur F. Glasser, 9–13.

Fifteen Outstanding Books of 1984 for Mission Studies, 41.

Goodall, Norman [obituary], 114.

A History of the English Presbyterian Mission in East Guangdong Province, by George Hood, 77.

Hopewell, James F. [obituary], 8.

Interpreting *Nostra Aetate* through Postconciliar Teaching, by Eugene J. Fisher, 158–165.

KomMissieMemoires: An Oral History Project of Dutch Catholic Missions, by John M. Hogema, C.S.Sp., 78–79.

The Legacy of C. F. Andrews, by Eric J. Sharpe, 117–121.

The Legacy of V. S. Azariah, by Carol Graham, 16–19.

The Maryknoll China History Project, by Jean-Paul Wiest, 50–56.

The Midwest China Oral History Collection, by Jane Baker Koons, 66–68.

Mission Theology Revisited: Keeping Up with the Crises, by William B. Frazier, M.M., 168–182.

Noteworthy, 68, 167.

Personalia, 8.

Recommended [New journals for mission studies], 70.

Resources [for China Mission Research] in the Archives of the Billy Graham Center, by Paul A. Ericksen, 106–107.

Resources [for China Mission Research] in Yale Divinity School Library, by Martha Lund Smalley and Stephen L. Peterson, 104–106.

Responses to the Article by William B. Frazier, M.M., by Carlos Pape, S.V.D., 182–183; by James A. Scherer, 183–184; by Tom Houston, 184–185.

Rhoades, Ruby [obituary], 114.

Roman Catholic Missions since Vatican II: An Evangelical Assessment, by Paul E. Pierson, 165–167.

Sample Findings from Interviews with Maryknoll Sisters, by Patricia Jacobsen, M.M., 59–61.

Sharper, Philip J. [obituary], 114.

Scholars' Guide to China Mission Resources in the Libraries and Archives of the United States, by Archie R. Crouch, 107–109.

Southern Baptist China Mission History Project, by Frank K. Means, 64–65.

Tensions in the Catholic Magisterium about Mission and Other Religions, by William R. Burrows, S.V.D., 2–4.

Theological Mass Movements in China, by K. H. Ting, 98–102.

United States Catholic Missionaries [serving abroad, 1984], 75.

Vatican II's *Ad Genies:* A Twenty-Year Retrospective, by W. Richey Hogg, 146–154.

Visser 't Hooft, W. A. [obituary], 167.

CONTRIBUTORS OF ARTICLES

Carbonneau, Robert, C. P.—The China History Project of the Passionist Congregation, 69–70.

Crouch, Archie R.—Scholars' Guide to China Mission Resources in the Libraries and Archives of the United States, 107–109.

Barrett, David B.—Annual Statistical Table on Global Mission: 1985, 30–31.

Burrows, William R., S.V.D.—Tensions in the Catholic Magisterium about Mission and Other Religions, 2–4.

Digan, Parig, S.S.C.—The Columban History Project, 76–77.

Ericksen, Paul A.—Resources [for China Mission Research] in the Archives of the Billy Graham Center, 106–107.

Fisher, Eugene J.—Interpreting *Nostra Aetate* through Postconciliar Teaching, 158–165.

Foss, Theodore N.—Current Research on the History of the Jesuits and China, 62.

Frazier, William B., M.M.—Mission Theology Revisited: Keeping Up with the Crises, 168–182.

Glasser, Arthur F.—The Evolution of Evangelical Mission Theology since World War II, 9–13.

Graham, Carol—The Legacy of V. S. Azariah, 16–19.

Gray, G. Francis S.—Anglicans in China: A History of the Chung Hua Sheng Kung Hui, 71.

Hogema, John M., C.S.Sp.—KomMissieMemoires: An Oral History Project of Dutch Catholic Missions, 78–79.

Hogg, W. Richey—Vatican II's *Ad Gentes:* A Twenty-Year Retrospective, 146–154.

Hood, George—A History of the English Presbyterian Mission in East Guangdong Province, 77.

Houston, Tom—Response to the Article by William B. Frazier, M.M., 184–185.

Jacobsen, Patricia, M.M.—Sample Findings from Interviews with Maryknoll Sisters, 59–61.

Koons, Jane Baker—The Midwest China Oral History Collection, 66–68.

Lodwick, Kathleen L.—*Chinese Recorder*—Index and Biographical Guide: Strategies Used in Creating a Multivolume Work on China and Asia, 74–76.

MacInnis, Donald, Selected and Introduced by—Diary of a Country Missioner—Manchuria, 1940, 56–59.

Means, Frank K.—Southern Baptist China Mission History Project, 64–65.

Mungello, David E.—China Mission Studies (1550–1800) Bulletin, 109.

Pape, Carlos, S.V.D.—Response to the Article by William B. Frazier, M.M., 182–183.

Paul VI, Pope—The Declaration on the Relation of the Church to Non-Christian Religions *(Nostra Aetate),* (October 28, 1965), 186–187.

Perry, Susan—Computerized Data Retrieval—The Maryknoll China History Project, 61.

Pierson, Paul E.—Roman Catholic Missions since Vatican II: An Evangelical Assessment, 165–167.

Rivinius, Karl Josef, S.V.D.—Efforts of the Imperial German Government to Establish a Protectorate over the German Catholic Missions in South Shantung, 71–74.

Scherer, James A.—Response to the Article by William B. Frazier, M.M., 183–184.

Secretariat for Non-Christians—The Attitude of the Church towards the Followers of Other Religions (March 3, 1984), 187–191.

Sharpe, Eric J.—The Legacy of C. F. Andrews, 117–121.

Shuster, Robert—Documentary Sources in the United States for Foreign Missions Research: A Select Bibliography and Checklist, 19–29.

Smalley, Martha Lund and Stephen L. Peterson—Resources [for China Mission Research] in Yale Divinity School Library, 104–106.

Stam, John—The Challenge of the Gospel in Nicaragua, 5–8.

Stransky, Thomas F., C.S.P.—The Church and Other Religions, 154–158.

Ting, K. H.—Theological Mass Movements in China, 98–102.

Turner, Harold W.—"And Brought Forth Fruit an Hundredfold": Sharing Western Documentation Resources with the Third World by Microfiche, 110–114.

United States Catholic Mission Association—Crisis Management in the Event of Arrest, Disappearance, or Death of Mission Personnel, 115–116.

Villa-Vicencio, Charles—The Covenant Restructured: A Shift in Afrikaner Ideology, 13–16.

Wiest, Jean-Paul—The Maryknoll China History Project, 50–56.

BOOKS REVIEWED

Bade, Klaus J., ed.—Imperialismus und Kolonialmission: Kaiserliches Deutschland und koloniales Imperium, 42–43.

Bakole wa Ilunga—Paths of Liberation: A Third World Spirituality, 195–196.

Belli, Humberto—Nicaragua: Christians under Fire, 135.

Berryman, Phillip—The Religious Roots of Rebellion: Christians in Central American Revolutions, 33–34.

Billings, Peggy—Fire Beneath the Frost: The Struggles of the Korean People and Church, 201.

Boff, Leonardo—Church: Charism and Power. Liberation Theology and the Institutional Church, 192.

Boff, Leonardo and Clodovis—Salvation and Liberation, 192–193.

Bollinger, Edward E.—The Cross and the Floating Dragon: The Gospel in Ryūkyū, 87.

Braswell, George W., Jr.—Understanding World Religions, 137–138.

Cabastrero, Teofilo—Ministers of God, Ministers of People: Testimonies of Faith from Nicaragua, 34.

Camara, Dom Helder—Hoping against All Hope, 199.

Carrigan, Ana—Salvador Witness: The Life and Calling of Jean Donovan, 196.

Chupungco, Anscar J.—Cultural Adaptation of the Liturgy, 129.

Clifford, James—Person and Myth: Maurice Leenhardt in the Melanesian World, 41–42.

Cosmao, Vincent—Changing the World: An Agenda for the Churches, 194–195.

Coward, Harold—Pluralism: Challenge to World Religions, 197–198.

Dayton, Edward R. and Samuel Wilson, eds.—The Future of World Evangelization. "Unreached Peoples '84," 131–132.

Derr, Thomas Sieger—Barriers to Ecumenism: The Holy See and the World Council of Churches on Social Questions, 84–85.

Dickinson, Richard N. D.—Poor, Yet Making Many Rich: The Poor as Agents of Creative Justice, 83–84.

Dilling, Yvonne, with Ingrid Rogers—In Search of Refuge, 134–135.

Donders, Joseph G.—Non-Bourgeois Theology: An African Experience of Jesus, 201–202.

Dorr, Donal—Option for the Poor: A Hundred Years of Vatican Social Teaching, 127.

Dussel, Enrique—A History of the Church in Latin America: Colonialism to Liberation (1492–1979), 194.

Earhart, H. Byron—The New Religions of Japan: A Bibliography of Western-Language Materials, 137.

Ellison, Marvin Mahan—The Center Cannot Hold: The Search for a Global Economy of Justice, 38.

Evans, Robert A. and Alice Frazer Evans—Human Rights: A Dialogue Between the First and Third Worlds, 90.

Ezcurra, Ana Maria—The Neoconservative Offensive: U.S. Churches and the Ideological Struggle for Latin America, 92–93.

Garrett, John—A Way in the Sea: Aspects of Pacific Christian History with Reference to Australia, 136–137.

Gaustad, Edwin S., ed.—A Documentary History of Religion in America since 1865, 91–92.

Goldsmith, Martin—Islam and Christian Witness: Sharing the Faith with Muslims, 87–88.

Grassi, Joseph A.—Broken Bread and Broken Bodies: The Lord's Supper and World Hunger, 196.

Gutiérrez, Gustavo—The Power of the Poor in History, 137.

Hanks, Thomas D.—God So Loved the Third World: The Biblical Vocabulary of Oppression, 35–37.
Hoover, Theressa—With Unveiled Face: Centennial Reflections on Women and Men in the Community of the Church, 128.
Hultkrantz, Åke—The Study of American Indian Religions, 40–41.
Hunter, Jane—The Gospel of Gentility: American Women Missionaries in Turn-of-the-Century China, 81–82.
Ilunga, Bakole wa—Paths of Liberation: A Third World Spirituality, 195–196.
Jennings, George J.—A Missions Consultant Views Middle Eastern Culture and Personality, 91.
Jordan, Philip D.—The Evangelical Alliance for the United States of America, 1847–1900: Ecumenism, Identity and the Religion of the Republic, 45–46.
Keller, Robert H., Jr.—American Protestantism and United States Indian Policy, 1869–82, 37.
Kerr, Hugh T. and John M. Mulder, eds.—Conversions: The Christian Experience, 136.
Lam, Wing-hun—Chinese Theology in Construction, 82.
Lowe, Kathy—Opening Eyes and Ears: New Connections for Christian Communication, 129–130.
McLoughlin, William G.—Cherokees and Missionaries, 1789–1839, 38–39.
Míguez Bonino, José—Faces of Jesus: Latin American Christologies, 202–203.
Nazir-Ali, Michael—Islam: A Christian Perspective, 142.
Noll, Mark A., et al.—Eerdmans' Handbook to Christianity in America, 91–92.
Noone, Judith M., M.M.—The Same Fate as the Poor, 193–194.
Nouwen, Henri J. M.—¡Gracias! A Latin American Journal, 43.
Oduyoye, Modupe—The Sons of the Gods and the Daughters of Men, 44.
Osthathios, Geevarghese Mar—Theology of a Classless Society, 85.
Parshall, Phil—Bridges to Islam: A Christian Perspective on Folk Islam, 140.
Paton, David and Charles H. Long, eds.—The Compulsion of the Spirit: A Roland Allen Reader, 126.
Price, Keith A., comp.—Co-operating in World Evangelization: A Handbook on Church/Para-Church Relationships, 40.
Rausch, David A.—Messianic Judaism: Its History, Theology and Polity, 139–140.
Reed, James—The Missionary Mind and American East Asia Policy, 1911–1915, 80–81.
Richard, Pablo, et al.—The Idols of Death and the God of Love: A Theology, 93–94.
Samuel, Vinay and Chris Sugden, eds.—Sharing Jesus in the Two Thirds World, 142.
Scharper, Philip and Sally, eds.—The Gospel in Art by the Peasants of Solentiname, 198.
Sumithra, Sunand—Revolution as Revelation: A Study of M. M. Thomas's Theology, 199–200.
Takeuchi, Yoshinori—The Heart of Buddhism: In Search of the Timeless Spirit of Primitive Buddhism, 44.
Ujvarosy, Helen, ed.—Signs of the Kingdom in the Secular City, 127.
Ukpong, Justin S.—African Theologies Now: A Profile, 203.
van Buren, Paul M.—A Christian Theology of the People Israel, 128.
Verstraelen-Gilhuis, Gerdien—From Dutch Mission Church to Reformed Church in Zambia, 126–127.
Visser 't Hooft, W. A.—The Genesis and Formation of the World Council of Churches, 86–87.
Wagner, C. Peter—On the Crest of the Wave: Becoming a World Christian, 133–134.
Wainwright, Geoffrey—The Ecumenical Movement: Crisis and Opportunity for the Church, 132–133.
Walker, Sheila S.—The Religious Revolution in the Ivory Coast: The Prophet Harris and the Harrist Church, 140–141.
Waugh, Earle H. et al, eds.—The Muslim Community in North America, 139.
Whiteman, Darrell L.—Melanesians and Missionaries: An Ethnohistorical Study of Social and Religious Change in the Southwest Pacific, 89–90.
Williams, Walter L.—Black Americans and the Evangelization of Africa, 1877–1900, 138–139.
Wolterstorff, Nicholas—Until Justice and Peace Embrace, 131.

REVIEWERS

Arévalo, C. G., S.J., 192.
Arias, Mortimer, 202–203.
Bachmann, E. Theodore, 132–133.
Bayly, Joseph, 35–37.
Bird, Phyllis A., 44.
Bishop, Dale, 91.
Boer, Harry R., 126.
Bohr, P. Richard, 80–81.
Brown, Earl Kent, 91–92.
Brown, Robert McAfee, 92–93.
Carr, Burgess, 126–127.
Chartier, Richard A., 138.
Clarke, Thomas E., S.J., 43.
Claver, Francisco F., S.J., 127.
Cobb, John B., Jr., 44.
Costas, Orlando E., 131–132.
Cox, Harvey, 83–84.
Dekker, James C., 93–94.
De Ridder, Richard R., 128.
Dillon, Mary Ann, R.S.M., 193–194.
Donders, Joseph G., 195–196.
Escobar, Samuel, 194.
Ford, John T., 194–195.
Forman, Charles W., 89–90.
Fung, Raymond, 82.
Gros, Jeffrey, F.S.C., 84–85.
Guerrero, Andres G., 192–193.
Guider, Margaret E., O.S.F., 199.
Haines, Byron L., 139.
Handy, Robert T., 45–46.
Harakas, Stanley S., 85.
Hillman, Eugene, 129.
Jennings, Ray, 134–135.
Kollbrunner, Fritz, S.M.B., 42–43.
Kvarme, Ole Chr. M., 139–140.
Lamb, Christopher, 142.
Laracy, Hugh, 136–137.
Lutz, Jessie G., 81–82.
Lyons, Jeanne Marie, M.M., 196.
Maclin, Alice, 128.
Mbiti, John, 203.
McConville, William, O.F.M., 196.
McVeigh, Malcolm J., 201–202.
Miller, Julie, M.M., 198.
Mills, Howard M., 131.
Muelder, Walter G., 38.
Neely, Alan, 133–134.
Nelson, J. Robert, 86–87.
Newbigin, Lesslie, 199–200.
Parshall, Phil, 142.
Phillips, James M., 137.
Quigley, Thomas E., 33–34.
Rambo, Lewis R., 136.
Rickard, C. Harold, 87.
Rubingh, Eugene, 127.
Scott, Waldron A., 40.
Shank, David A., 140–141.
Slomp, Jan, 140.
Sookhdeo, Patrick, 137–138.
Spindler, Marc, 41–42.
Stam, John, 135.
Starkloff, Carl F., S.J., 37.
Stockwell, Eugene L., 34.
Traber, Michael, 129–130.
Turner, Harold W., 40–41.
Underwood, Horace G., 201.
Vander Werff, Lyle, 87–88.
Wilmore, Gayraud S., 138–139.
Wipfler, William L., 90.
Zago, Marcello, O.M.I., 197–198.
Zuern, Ted, S.J. 38–39.

DOCTORAL DISSERTATIONS

Dissertation Notices: Doctor of Missiology Dissertations, Fuller Theological Seminary School of World Mission, 1971–1984, 122–125.
Dissertation Notices from the United States, 46, 94.

BOOK NOTES

On back page of each issue—48, 96, 144, 208.